

Department 33 — 4-H WILDLIFE

Superintendents, Lydia Flax, Paula Shaw

Junior Superintendent, James Flax,

Types of exhibits in this department are open to educational or creative displays, educational posters or notebooks. Take care to select durable materials to withstand fair conditions. No card table exhibits are allowed. If the exhibit is a poster, it must not be larger than 22"x28". If the exhibit is a display, maximum size is 3' x 4' trifold display board.

EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS. It is illegal to possess threatened or endangered wildlife or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals is prohibited.

Name, county, age and year in project should be in a prominent location on the exhibit.

Champion and Reserve Champion will be awarded in each section.

Grand Champion and Reserve Grand Champion will be awarded overall.

Notebooks and Displays will be judged on the following points: JUDGING CRITERIA

Stopping Power- 15 points - Is the main idea specific? Is the idea presented clearly, simply, forcefully?

Interest & holding Power- 15 points - Does the exhibit give the observer additional facts in a clear, concise, informative way?

4-H Project Application- 15 points - Is the subject matter an effective showcase?

Mechanical Power- 15 points - Correct letter size, pleasing color combination, appropriate symbols and models?

Personal Growth- 25 points - How much knowledge was gained by exhibitor? Enthusiasm shown?

Educational Value- 25 points - Knowledge shared?

Posters will be judged on the following points:

General appearance 30

Information 50

Organization 20

Section 1— JUNIOR, 7 -12 years of age

Section 2— SENIOR, 13 - 18 years of age

Class 3300 Notebook. Contents pertain to some phase, results, story or information about the wildlife project.

Class 3301 Educational Poster. Must be related to something learned in the wildlife project.

Class 3302 Educational Display. Must be directly related to the wildlife project.

Class 3303 Taxidermy/Tanning Exhibit. Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.