

# Department 32 — 4-H DISPLAYS, NOTEBOOKS & POSTERS

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Junior Superintendent, James Flax

This department is not eligible for the Kansas State Fair.

Display areas must be reserved by Friday, July 15. Display areas are 4' x 4' or less. Two posters may be entered per project. If the exhibit is a poster it must not be larger than 22" x 28". If exhibit is a display, maximum size is a 3' x 4' trifold display board.

Displays, notebooks and posters in the following projects must enter under the corresponding department: Clothing, Electric/Electronics, Entomology, Foods, Geology, Shooting Sports, SpaceTech, Photography, and Wildlife.

Champion and Reserve Champion will be awarded in each of the 5 classes. Grand Champion and Reserve Grand Champion will be awarded to the overall display, notebook, poster and creative exhibit winners combined.

## JUDGING CRITERIA

Stopping Power- 15 points - Is the main idea specific? Is the idea presented clearly, simply, forcefully?

Interest & Holding Power- 15 points - Does the exhibit give the observer additional facts in a clear, concise, informative way?

4-H Project Application- 15 points - Is the subject matter an effective showcase?

Mechanical Power- 5 points - Correct letter size, pleasing color combination, appropriate symbols and models?

Personal Growth- 25 points - How much knowledge was gained by exhibitor? Enthusiasm shown?

Educational Value - 25 points - Knowledge shared?

### Section 1— JUNIOR, 7 - 12 years of age

### Section 2- SENIOR, 13 - 18 years of age

Class 3200 Display—Educational Exhibit made in connection with an enrolled 4-H project. No entry can be made in the class if there is another class in this book.

Class 3201 4-H Project Notebook—Project record sheet, summary, photos and news clippings should be included.

Possible projects include; safety, health, conservation, forestry, personal development.

Class 3202 4-H Poster—Educational or promotional poster. Open to any 4-H project with no poster listing in this book. (example-bicycle, reading)

Class 3203 Club Related—Club Notebook. Should reflect the activities of your club on some adopted project, (safety, recreation, people to people, etc.) Club officers books, (reporter, secretary or treasurer.)

Class 3204 Self Determined—Self determined 4-H project. This may be a notebook, display, poster, or anything a 4-Her wants to exhibit as part of their self determined project.

Class 3205 Club Overview Poster—Should reflect club projects of the current 4-H year. Maximum size of 22x28".

Should include pictures and captions explaining the project. Newspaper clippings may be used. Purple ribbon will be awarded.

Class 3206 Creative Exhibit—Any 2D or 3D exhibit, mobile, home made book, diorama, recipe, box collection, etc.

Display size may not be larger than 36"x24"x24".