

Revised 12/2011

AVONDALE BIBLE CHURCH

17010 Avondale Rd. NE

Woodinville Wa 98077

STATEMENT OF FAITH

**CONGREGATIONAL AFFIRMATION OF FAITH FOR MEMBERSHIP
AT AVONDALE BIBLE CHURCH**

1. The statement of faith that must be affirmed in order to be a member of Avondale Bible Church
2. We believe that the Bible is God's inspired, infallible, and inerrant Word and is the sole written revelation that rules the faith and practice for all Christians and alone can bind the conscience. We believe that God has preserved His Word and that by His power it has been kept from being lost, destroyed, or diluted with error (2 Timothy 3:16; Psalm 119:89; 1 Peter 1:23, 25).
3. We believe in one God, Creator of all things, perfect in love and holiness, Who exists as three Persons: Father, Son, and Holy Spirit (Matthew 28:19; 2 Corinthians 13:14; 1 Peter 1:2).
4. We believe that Jesus Christ is fully God and entered human form by the miracle of the Virgin Birth, that He lived a sinless life, and that He died for our sins. Christ is the only mediator through whose work we are redeemed. We believe that He rose again on the third day and now sits at the right hand of God as our Advocate (Matthew 1:18-25; John 1:1, 14, 3:16; 1 Cor. 15:3-7; 1 Timothy 2:5; Hebrews 1:3; 1 John 2:1).
5. We believe that the Holy Spirit is God. His ministry is to glorify the Lord Jesus Christ and convict the world of sin, righteousness, and judgment. We believe that He brings about the new birth, indwells, baptizes, seals, anoints, and endows all who are regenerated with spiritual gifts. The Holy Spirit also leads believers who daily surrender their life to Him by guiding, teaching, sanctifying, and filling them (John 15:26, 16:8, 3:3-6, 14:16-17, 14:26).
6. We believe that all people are created in the image of God. At the same time, because of Adam's sin, all people are sinful by nature and choice. Apart from forgiveness through Jesus Christ, all are lost and alienated from God (Genesis 1:27, 3:1-6; Rom. 3:23; Ephesians 2:1-3).
7. We believe that salvation rests solely on the work of God's grace for us and in us. We are justified by grace through faith alone. Christ's death is the only payment for sin that God will accept. Additionally, the righteousness of Christ is transferred to us by faith and is the only merit or righteousness that God will accept—we possess the righteousness of Christ in the sight of God (Romans 3:23-26, 4:1-3). All who truly believe in Christ are born again and become the children of God (John 1:12-13; Ephesians 2:8-9). All true

believers, once saved, are kept by God's power, not our own, and are thus secure in Christ forever (John 6:37-40, 10:27-30; Romans 8:1, 38-39).

8. We believe in the resurrection of the body. At death the spirits of the saved go immediately to be with the Lord Jesus Christ in Heaven, and the unsaved await the final Day of Judgment. At that time, their bodies shall be raised from the grave: the saved will return to be in Heaven with Christ, the lost will be judged to Hell (Luke 16:19-31, 23:43; Revelation 20:11-15).
9. We believe that the Church consists of all who believe in Jesus Christ as Savior. The local church exists to exalt Christ, encourage believers, and evangelize the world. We believe that every local church is free to govern its own affairs under Christ and should seek to support the unity of all Christ-honoring churches and ministries (Colossians 1:28; Ephesians 4:3-6).

LEADERSHIP AFFIRMATION OF FAITH AT AVONDALE BIBLE CHURCH

In order to serve as an Elder or Pastor at Avondale Bible Church one must affirm the following doctrinal position. In order to teach in any capacity, one must agree not to speak against, or teach anything contrary to what is contained in this Affirmation of Faith.

I. THE HOLY SCRIPTURES: The absolute standard for what we believe and how we live.

We believe that the Bible, consisting of both the Old and New Testaments, is the inspired (God-breathed) Word of God, that every part (historical, poetical, doctrinal, prophetic and instructional) is fully and equally inspired, and that every word was produced under the guidance of the Holy Spirit. We believe the Bible's authors intended that their writings be understood according to the normal use of words (including figures of speech) and the accepted rules of grammar. We also accept the Bible in its entirety as being without error in the original writings. Therefore, we are committed to the Bible as our final authority for all Christian life and faith (Mat. 5:18; John 16:12-13; 2 Tim. 3:16-17; 2 Peter 1:19-21, 3:16; Rev. 22:18-19).

II. THE TRIUNE GODHEAD: The Recipient of Our Worship and Services

We believe there is only one true, eternal, living God, who is sovereign over all things and is the Creator and Sustainer of life. While one in essence, this one God exists in three co-equal and co-eternal persons: Father, Son and Holy Spirit--who have the same attributes and perfections. For the purpose of accomplishing work there is a voluntary submission among the members of the Triune God (Deut. 6:4; Mat. 3:16-17, 28:19-20; John 1:1, 14; Acts 5:3-4; 2 Cor.13:14; Col. 1:15-17).

A. GOD THE FATHER: Father of all creation

We believe that God the Father is the Father of all creation, the Father of our Lord Jesus Christ, and the eternal spiritual Father of all who believe in Jesus Christ (1 Cor. 8:6; Gal. 3:26; Eph. 1:3; Heb. 12:9).

B. THE PERSON AND WORK OF THE SON, JESUS CHRIST: Our Savior and Master

1. We believe the Lord Jesus Christ is absolute deity, the image of the invisible God. He existed with God the Father in eternity past and came into this world fully human without ceasing to be God. He was begotten of God, conceived of the Holy Spirit and born of the virgin, Mary (Isa. 7:14; Mat. 1:22-23; Luke 1:26-27, 35; John 1:1-2, 14; Col. 1:15-20).
2. We believe that the Lord Jesus Christ lived as a man yet without sin and voluntarily laid down His life for our sins, the just dying for the unjust, making it possible for men to be saved. All who receive Him and thereby receive His substitutionary sacrifice are declared righteous by God (justified) on the grounds of His shed blood. Our justification is made sure by His literal, physical resurrection from the dead (Isa. 53:4-6; Rom. 3:24-25; Eph. 1:7; 1 Peter 1:3-5, 2:24; Heb. 4:14-16).
3. We believe that the Lord Jesus Christ ascended to Heaven in His glorified, resurrected body, and is now exalted at the right hand of God, where, as our High Priest, He acts as the only true Mediator between God and man fulfilling the ministry of Intercessor and advocate (Acts 1:9-10; Rom. 8:34; 1 Tim. 2:5; Heb. 7:25, 8:1; 1 John 2:1-2).

C. THE PERSON AND WORK OF THE HOLY SPIRIT: Our Enabler and Comforter in Christ's Stead

1. We believe that the Holy Spirit is a person sent from the Father who convicts the world of sin, of righteousness, and of judgment; and that He is the Supernatural Agent in regeneration, baptizing all believers at the moment of salvation into the body of Christ, indwelling and sealing them until they are united with Christ in heaven (John 3:3-7, 16:7-11; Rom. 8:9; 1 Cor. 3:16, 12:12-14; 2 Cor. 1:22, 3:6; Eph. 1:13-14).
2. We believe that the Holy Spirit is the Divine Teacher who guides believers into all truth; comforts the hurting, and enables believers to grow and mature toward Christ likeness. It is the privilege and duty of all the saved to be filled (controlled by) with the Spirit through knowledge of and obedience to God's Word (John 14:6, 16:13; Eph. 5:18; Col. 3:16; 1 John 2:20-27).
3. We believe that the Holy Spirit's ministry never calls attention to Himself, but always exalts and glorifies Christ as Lord (John 16:13-15).

III. CREATION: The origin of the universe, angels and man

We believe in the Genesis account of the creation of the physical universe, angels and man. Man was created in the image of God and the entire Genesis account is to be taken literally-- it is neither allegory nor myth, but a literal, historical account of the direct, immediate creative acts of God without any evolutionary process (Gen. 1, 2; Ex. 20:11; Psalm 33:6; Mark 10:6; John 1:3, 10; Col. 1:16-17; Heb. 11:3).

IV. THE TOTAL DEPRAVITY OF MAN: Our condition apart from God's grace

- A. We believe that man was created in the image and likeness of God, but that in Adam's sin all men sinned in him and all humanity fell, inherited a sinful nature, and became alienated from God; and that man is totally depraved, a sinner by nature and conduct and, of himself, utterly unable to remedy his lost condition. We believe only those God called and elected will come to faith and this is brought about in a manner above our comprehension, solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel and further that unregenerate man is unable to discern spiritual things. (Gen. 1:26-27; Rom. 3:22-23, 5:12; Eph. 2:1-12, I Cor 2:14).
- B. We believe that election is the act of God by which, before the foundation of the world, He chose in Christ those whom He graciously regenerates, saves, and sanctifies (Romans 8:28-30; Ephesians 1:4-11; 2 Thessalonians 2:13; 2 Timothy 2:10; 1 Peter 1:1-2). Sovereign election does not contradict or negate the responsibility of man to repent and trust Christ as Savior and Lord (Ezekiel 18:23, 32; 33:11; John 3:18-19, 36; 5:40; Romans 9:22-23; 2 Thessalonians 2:10-12; Revelation 22:17). Nevertheless, since sovereign grace includes the means of receiving the gift of salvation as well as the gift itself, sovereign election will result in what God determines. All whom the Father calls to Himself will come in faith and all who come in faith the Father will receive (John 6:37-40, 44; Acts 13:48; James 4:8).
- C. We believe that election should not be seen as an arbitrary choice. God is truly sovereign but He exercises this sovereignty in harmony with His other attributes, such as His omniscience, justice, holiness, wisdom, grace, and love (Romans 9:11-16). This sovereignty will always exalt the will of God in a manner totally consistent with His character as revealed in the life of our Lord Jesus Christ (Matthew 11:25-28; 2 Timothy 1:9).

V. SALVATION: Our new standing before God

- A. We believe that salvation is the gift of eternal life which God provided by the grace of God to anyone who will receive it. Salvation is received through a personal faith in the Lord Jesus Christ whose precious blood was shed in His death on the cross for the forgiveness of our sins (John 1:12, 3:16; Eph. 1:7, 2:8-10; 1 Peter 1:18-19).

- B. We believe that every saved person is a new creation in Christ and has received a new nature which, after God, is created in righteousness and true holiness. However, we believe that the tendency to sin continues to be resident within our flesh throughout our earthly life. We believe that provision has been made for the victory of the new nature over the tendency to sin through the power of the indwelling Holy Spirit. All claims to the eradication of sin and or the eradication of the tendency to sin in this life are unscriptural (Rom. 6:6-7; 8:12; 2 Cor. 5:17; Gal. 2:20, 5:16-25; Eph. 4:22-24; Col. 3:9-10; 1 Peter 1:14-16; 2 Peter 1:3-4; 1 John 1:8, 3:5-9).

VI. THE ETERNAL SECURITY: Our assurance and guarantee of eternal life

- A. We believe that all true believers, once saved, are kept by God's power not our own and are thus secure in Christ forever (John 6:37-40, 10:27-30, 17:11; Rom. 8:1, 38-39; 1 Cor. 1:4-8).
- B. We believe that while it is the privilege of believers to rejoice in the assurance of their salvation, God's Word does not allow our Christian liberty to become a license to gratify the flesh (Rom. 6:1-2, 13:13-14; Gal. 5:13; Titus 2:11-15).

VII. SPIRITUAL GIFTS: Our enablement for ministry in the local church

- A. We believe that every believer is to fulfill his/her calling in the church by exercising his/her spiritual gifts in ministering for the glory of Jesus Christ (Rom. 12:4-8; Eph. 4:12; 1 Peter 4:10).
- B. We believe the gifts of speaking in tongues (known languages) and the working of sign miracles (such as tongues, interpretation of tongues) gradually ceased as the New Testament Scriptures were completed and their authority became established. Their purpose was to verify the truth of the gospel. (1 Cor. 12:4-11, 13:8-10; Eph. 2:19-20, 4:7-12; Heb. 2:1-4).
- C. We believe that God does hear and answer the prayer of faith in accordance with His own will, for the sick and afflicted (John 15:7; James 5:13-16; 1 John 5:14-15).

VIII. THE CHURCH: Our spiritual family

- A. We believe the Church which began with the baptizing work of the Holy Spirit on the day of Pentecost, is the body and the promised bride of Christ, a spiritual organism made up of all believers of this present age (1 Cor. 12:12-14; 2 Cor. 11:2; Eph. 1:22-23, 5:25-27).
- B. We believe that all believers should live in such a manner as to glorify and represent Christ to a lost and dying world. They should strive to live and walk in the Spirit and not bring reproach upon their Savior and Lord. This would include separation from all religious apostasy, all ungodly and sinful pleasures, and all immoral and unscriptural practices and associations as commanded by God (Rom.12:1-2, 14:23;

2 Cor. 6:14-7:1; Gal. 5:16-26; Eph. 4:1; 2 Tim. 3:1-5; Titus 2:11-14; 1 John 2:15-17; 2 John 9-11).

- C. We believe that the establishment and continuance of local churches are clearly taught and defined in the New Testament Scriptures (Mat. 16:18; Acts 14:27, 20:17; 1 Tim. 3:1-13; Titus 1:5-11; Heb. 10:25).
- D. We believe in the autonomy of the local church free of any external authority or control accountable only to the will of God as contained in the Holy Scriptures. The ministry of the local church is financially supported through the love gifts of God's people who give from the first fruits of that which God has prospered them (Deut. 26:1-4; Prov. 3:9; Acts 13:1-4, 15:19-31, 20:28; 1 Cor. 5:4-7, 13, 16:1; 2 Cor. 8:1-15, 9:7; 1 Peter 5:1-4).
- E. We believe in two ordinances as commanded by the Lord Jesus Christ, water baptism by immersion, after salvation, and the Lord's Supper as a Scriptural means of testimony and celebration and are not requirements for salvation (Mat. 28:19-20; Acts 2:41-42, 18:8; Rom. 6:4; 1 Cor. 11:23-26).
- F. We believe that it is the obligation and privilege of believers to witness by life and by word to the truths of the Holy Scriptures to proclaim the Gospel to all mankind. God does not desire any to perish but wants all to know the truth and be saved. (Mat. 28:19-20; Mark 16:15; Acts 1:8; 2 Cor. 5:19-20; 1 Tim. 2:4, 4:10; 2 Peter 3:9).
- G. We believe that the church has a responsibility to exercise church discipline in accordance with the instructions given in Scripture (Mat. 18:17; Rom. 16:17; 1 Cor. 5; 2 Cor. 2:8; Gal. 6:1; 1 Thess. 5:14; 2 Thess. 3:6, 14; Titus 3:10).

IX. DISPENSATIONS: How God works out His purpose.

We believe that God is progressively working out His purposes for world history through increasing revelation (which is now complete in the Scriptures) and distinguishable ways of dealing with man's accountability and stewardship, which the Bible calls "Dispensations." These dispensations are not ways of salvation but divinely determined ways God relates to man which define man's responsibilities in successive ages. Three of these, the Age of Law, the Age of the Church, and the Age of the Millennial Kingdom, are the subjects of detailed revelation in Scripture.

This method of interpretation, which does not demand a reinterpretation of the Old Testament in light of the new, nor set aside Old Testament prophecies and promises, also leads us to recognize a distinction between Israel and the Church of Jesus Christ (Gen. 9:1-17; 12:1-3, 15:1-21; Deut. 30:1-10; 2 Sam. 7:12-16; Jer. 31:31-34; John 1:17; 2 Cor. 3:13-18; Eph. 1:9-10, 3:2-10; Col. 1:24-25; Heb. 1:1-2; Rev. 20:2-6).

X. ANGELS: Our spiritual helpers

Angels are created, spirit beings which are immortal, intelligent, powerful and glorious. They are the servants of God and minister to the members of the Body of Christ (Psalm 103:20; Mat. 24:36; Luke 9:26; Col. 1:16; Heb. 1:13-14).

XI. SATAN: Our spiritual enemy

We believe Satan is an angelic personality who rebelled against God and hence became the open and declared enemy of God and man. Satan is the author of sin and the tempter in the fall of man. After he fell he organized his own kingdom which consists of both demons (i.e. those angels who rebelled against God) and unregenerate man. He is currently the ruler of this age who seeks to thwart the work of God, keep the unsaved from being saved, and hinder and destroy the testimony and ministry of Christians. Jesus Christ in His death and resurrection defeated Satan, who will at the appointed time be cast into the lake of fire with his evil angels (Job 1:6-7; Isa. 14:12-17; Ezk. 28:12-19; Mat. 4:1-11, 25:41; Rev. 20:10).

XII. THE SECOND COMING OF CHRIST: The believer's hope

We believe in that "Blessed Hope," the personal, imminent (that is, could occur at any time), pre-tribulational and pre-millennial coming of the Lord Jesus Christ for His redeemed ones; and in His subsequent return to earth, with His redeemed ones, to establish His Kingdom on earth and reign for 1,000 years (Daniel 9:1-27; Zech. 14:4-11; 1 Thess. 1:10, 4:13-18, 5:9; 2 Thess. 2:7-8; Rev. 1:7, 3:10, 19:11-16, 20:6).

XIII. THE ETERNAL STATE: The ultimate destiny of all men

- A. We believe in the bodily resurrection of all men, the saved to eternal life, and the lost to judgment and everlasting punishment (Mat. 25:46; John 5:28-29, 11:25-26; Rev. 20:5-6, 12-13).
- B. We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious worship they await the first resurrection when spirit, soul and body are reunited to be glorified forever with the Lord (Luke 23:43; Rev. 20:4-6; 2 Cor. 5:8; Phil. 1:23; 1 Thess. 4:14-17).
- C. We believe that the souls of unbelievers are at death absent from the body and in conscious misery until the second death, when spirit, soul and body are reunited. At that time they shall appear at the Great White Throne Judgment, and be judged to suffer everlasting separation from God (Mat. 25:41-46; Mark 9:43-48; Luke 16:19-26; 2 Thess. 1:7-9; Jude 6-7; Rev. 20:11-15).

IX. CIVIL GOVERNMENT

We believe that civil government is of divine appointment, for the interest and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed; except in things opposed to the will of our Lord Jesus Christ who is the only Lord of the

conscience, and the coming Prince of the kings of the earth. We believe that it is the transforming power of the gospel of Christ and the authoritative preaching of the Word of God that has any hope of transforming a society. 2 Samuel 23:3; Daniel 3:17-18; Matthew 22:21; Acts 4:19,20:5:17-32; 23:5; Romans 13:1-7. 2 Cor 5:20,21